

To: Schumacher-Hodge, Marisha@DOC[Marisha.Schumacher-Hodge@conservation.ca.gov]
From: Albright, David
Sent: Tue 6/2/2015 4:24:49 PM
Subject: FW: UIC Program - EPA Response re the 5-15 Deliverable (eom)
[EPA-UICltr5-28-15.pdf](#)

Hi Marisha,

Doug let me know about the truncated letter we sent you. I'm sorry about that. Attached is a pdf of the full letter.

Thanks,
David

From: Montgomery, Michael
Sent: Thursday, May 28, 2015 3:41 PM
To: John Bishop (Jonathan.Bishop@waterboards.ca.gov); Steve Bohlen (Steven.Bohlen@conservation.ca.gov)
Cc: Reeves, Bruce@DOC; justin (justin.turner@conservation.ca.gov); Quast, Sylvia; Engelman, Alexa; Moffatt, Brett; Albright, David; Wyels, Philip@Waterboards; Couch, Scott@Waterboards; Borkovich, John@Waterboards; Dermer, Michele; Habel, Rob@DOC; Marshall, Jason@DOC
Subject: UIC Program - EPA Response re the 5-15 Deliverable (eom)

Michael Montgomery

Assistant Director - Water Division

US EPA Region 9

415-972-3438